



St. Peter's NET

He said to them, "Come and I will make you fishers of men" - Matthew 4:19

Quarterly Newsletter of the Parish Community of St. Peter

Issue 36 • June 2009

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Parish Schedule...

Masses: Saturday: 5:30 p.m.
 Sunday: 8 a.m. • 9:30 a.m. • 11:30 a.m.

Confessions: Saturday: 4:00-5:00 p.m.
 7:00-7:30 p.m. • or by appointment

St. Peter's Catholic Church

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 Assistant Pastor: Reverend Joseph J. Faulkner
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www.saintpeterslincoln.com

Windows into Heaven

by Sophia Werning

The use of icons to adorn church buildings and homes of faithful Catholic Christians is one of our church's earliest traditions. The word icon is derived from the Greek word 'ekona', and means 'picture' or 'image.' In the early Christian church, icons were created simply to help 'tell the story' of the Gospels and to help spread the 'Good News' to all.

If you visit an Orthodox Christian church, you will notice many icons. Eastern Rite Catholic parishes also are adorned by icons. The use of icons date back to the third century A.D., when Christianity was spreading throughout Europe and what is modern-day Middle East territory. The traditional icons of the church are, in essence, the Gospel in pictures. In the early church, when the



This copy of the Our Lady of Czestochowa icon was a gift to Father Christensen by his family in Poland. It is made of wheat, rather than gold leaf like other icons.

Apostles and disciples traveled far and wide telling the story of Jesus, many of those in their audience were illiterate or spoke a different language. Some of the earliest icons were large tablets which were used as visual images depicting Jesus crucified, and other Biblical events.

Since the wider use of icons has its roots in the Eastern Church, the use of icons became more common in the Roman Catholic Church during the reign of Pope John Paul II, a native of Poland. Like all Polish Christians, Pope John Paul II venerated Our Lady of Czestochowa.

Father Christensen has three icons (copies of the originals). The first is of St. Michael the Archangel (Byzantine school). The other two are both of

(See icons on page 2)



(From icons on page 2)

Our Lady of Czestochowa. This is a Polish icon, but originally came from ancient Byzantium. In September 1999, Father Christensen was the main celebrant at the Mass for English pilgrims in Poland's Jasna Gora monastery church where the original icon of Our Lady of Czestochowa is enshrined.

While in Greece in January 2007, Father Christensen toured the icon studio at Kalambaka, the valley town at the base of the mountain monasteries of Meteora. The icon studio is one of only three in Greece officially approved by the Greek Orthodox Church. While there, Father learned of a Greek proverb which substantiates the importance of icons: "When you pray before an icon, you do not look at the icon, the icon looks at you."

Icons are no ordinary 'pictures' of the sacred events and persons in our Catholic faith. They are a tradition of a living witness of the Gospel of Jesus Christ. Icons are truly a 'Window into Heaven' and depict many beautiful images of our faith.

Father Christensen has two other icons, another of Our Lady of Czestochowa and St. Michael the Archangel.



Light of the World Retreat

Fifteen members of St. Peter's completed our Parish Retreat this Lenten season. The participants and LOTW Retreat Team were: (1 to r, back) Bill Chapman-small group leader, Chad Dohman, Ron Kudron, Mike Smith, Joe Werning, David Sloss, Greg Vrbka, Mike Hotovy, Matt Tapling-main evangelist; (1 to r, middle) Raul Saavedra group leader, Donna Saavedra-small group leader, Shannon Dohman, Cindy Kudron, Sophia Werning, Jodi Hunke, Barbara Brennan, Nancy Vrbka, Jen Liliedahl, Judy Weems-evangelist; (1 to r, front) Father Faulkner, Deb Hoge, Anne Hubbell-small group leader, Colleen Meradith, Lynette McArdle-evangelist; Marcia Merboth-evangelist, Steve Higgins-evangelist.

Are you smarter than a St. Peter's 5th Grader?

- Before the Second Vatican Council, Mass all around the world was celebrated in
 - German
 - French
 - Latin
 - English
- The person who leads parishioners in song at Mass is called a
 - cantor
 - altar server
 - bishop
 - pope
- Catechists are
 - underground burial chambers of the early Church
 - those who teach the faith
 - those preparing to be baptized
 - categories of sin
- On the altar in church or in a chapel, a tabernacle contains
 - clothing worn by the priest during Mass
 - bells
 - the Blessed Sacrament
 - incense
- A martyr is a person who
 - dies for the faith
 - teaches the faith
 - goes out into the desert to live a solitary life
 - lives in a monastery
- Using a fish as a symbol of Christ
 - dates from the early days of Christianity
 - was a secret way early Christians showed other believers that they were Christian
 - was used because the Greek word for fish forms an abbreviation of Jesus' titles
 - all of the above
- The Our Father was taught to the disciples by
 - the Blessed Mother
 - St. Joseph
 - the prophet Isaiah
 - Jesus
- The word used by the Church to mean God's call to the priesthood or religious life is
 - concelebration
 - vocation
 - invocation
 - community
- Feeding the hungry, clothing the naked, visiting the sick, and the like, are known as
 - spiritual works of mercy
 - marks of the Church
 - corporal works of mercy
 - Ten Commandments
- The split between Protestants and Catholics in the 1500's is called
 - the Reformation
 - the Western Schism
 - ecumenism
 - none of these

See answers on page 7.

St. Paul of Tarsus

by Judy Weems

This past year was declared as the Year of St. Paul and many parishes and organizations have been studying and celebrating St. Paul's life and teachings.

Paul of Tarsus was raised by faith filled parents of Jewish descent. He studied under Gamaliel, which was the finest education available at the time, and became a member of a Jewish religious group which followed the Old Testament laws, as well as their own religious traditions (Pharisee's). The Pharisee's hated Jesus. They were jealous of his popularity, his miracles, and the authority in his teaching and actions. Paul became a good Pharisee. He knew the Bible well, considered it to be the greatest of treasures, and sincerely believed the Christian movement was dangerous to Judaism. He detested the Christian faith and persecuted Christians without mercy.

On his journey to Damascus to capture Christians for persecution, God had other plans for him and stopped him in his tracks along the route. At that moment, he came face to face with Jesus, and posed the question, "Who are you, Lord?" "I am, Jesus whom you are persecuting". At that moment through the miracle of divine guidance, the entire course of his life was changed forever.

Paul became a man of deep faith with undying love, constant hope, tenacious conviction, profound insight and was inspired by the Holy Spirit to preach God's word to all he met. In his youth, he had learned to be a gifted speaker from the traveling lecturers whom visited Tarsus. He was comfortable speaking to the pagans, as well as the intellectuals, and everyone in between. He traveled many miles in his lifetime to



Statue of St. Paul at the Basilica of St. Paul Outside the Walls in Rome

teach about Christianity, and became one of the most influential figures in the history of Christianity. Paul's epistles can be found in the New Testament.

Even though Paul suffered at times with self doubt, illnesses, mortal danger, extreme poverty, isolation and loneliness, he was unwavering in his loyalty and commitment to serve God. He offers a lesson to be learned by us as nothing would stop him from his mission of spreading Christianity. We need to be as committed to doing the same.

The Basilica of St. Paul Outside the Walls in Rome is built over what is believed to be Paul's grave and where on June 29, 2008, St. Benedict XVI announced the year dedicated to St. Paul.

Two special events will highlight St. Paul as the Jubilee Year comes to a close. The Cor Mariae Schoenstatt Shrine near Crete was designated as the official pilgrimage site for the Lincoln Diocese for the Jubilee Year of St. Paul. On June 29 at 7 p.m., Bishop Bruskewitz will close the year long celebration of St. Paul. Everyone is invited to attend.

St. Paul: Bishop & Apostle, an Evangelization Conference sponsored by the Office for Evangelization, will be held on June 20 at Pius X High School. The conference will feature presentations by Bishop Fabian Bruskewitz and three former Lincoln priest who are now Bishops throughout the country. Bishop Michael Jackels and Bishop Robert Vasa will be speaking, along with a videotaped presentation by Bishop Thomas Olmsted. The conference is open to everyone. Check the church foyer, the Southern Nebraska Register or email evangelization@cdolinc.net for more information.



Parish Council Members Elected

The new Parish Council Members are David Snitily, Scott Becker, Dean Martin, and Michael Messineo. Recruitment and the bulletin's open invitation for candidates resulted in these four parishioners' positive responses. Thank you for answering God's call to serve our parish family.

Parish Hires New Youth Coordinator

Jeremy Lepper has been named St. Peter's new Youth Coordinator. Jeremy and his family will be moving to Lincoln from Fort Smith, Ark. Jeremy has a BA of Theology from the University of Dallas. He has previous youth ministry experience, including three years as the River Valley Life Teen Youth Minister and volunteer experience for a youth program and a youth summer camp. His wife, Kim, is a Lincoln native and gave birth to their first child, Samantha Marie, born May 18th. Jeremy will assume his new role beginning June 1st.



St. Peter's CCD First Holy Communion - April 25, 2009



Row 6: Kevin Burd, Caiden Dynek, Jared Johnson, Zachary Jarosz, Sean Crimmins, Nicholas Leader, Easton Boyd, Austin Micek; Row 5: Sr. Mary Catherine, C.K. – Teacher, Peyton Mickells, Allison Bartz, Mariah Zvolanek, Tessa Feeney, Rachel Pella, Nicasia Thelen, Skylar Thompson, Abigail Mitchell, Sr. Mary Fidelis, C.K. - Teacher; Row 4: Mrs. Melissa Brox – CCD Coordinator, Zachary Reiss, Carson Haas, John Mabry, Rylan Pleiss, Nicholas Rienks, Keenan Shiley, Joshua Jacoby, Lukas Boehm, Joseph Wright, Brody Austin, Mrs. Lynette McArdle - DRE; Row 3: Grace Chacon, Taylor Engel, Taylor Robb, Bailey Hawk, Celine Mayer, Briana Hale, Delaney Woita, Emma Diesl, Jillian Dlouhy Row 2: Blake Johnson, Leo Welch, Gregory Hoesche, Alexander Sherbeck, Luke Sartori, Gabriel Sanchez, Stephen Bonyhady, Daniel Frank, Carter Svelha; Row 1: Fr. Joseph Faulkner – Assistant Pastor, Valerie Colson, Ashley Briere, Brooke Hogan, Claire Revesz, Regan Delozier, Emma Yackley, Kailey Kripal, Lillie Nguyen, Ashley Kallhoff, Jaclyn Mabon, Fr. Michael Christensen – Pastor

St. Peter's CCD Confirmation - March 26, 2009



Top Row: Mrs. Lynette McArdle – CCD General Coordinator, Josie Charron, Elizabeth Rodriguez, Huntra Christensen, Nick Pleiss, Dom Gallardo, Ben Sidner, Zach Peet, Mrs. Sarah Kripal - Teacher; Row 4: Katie Hecker, Aubry Engel, Andy Larsen, Breanna Fieselman, Nick Hoeven, Emma Anderson, Madison Kraus, Mrs. Karla Peet – Class Aide; Row 3: Sr. Mary Angela, C.K. - Teacher, Logan Foster, Kally Werning, Mariah McCashland, Neely Fisher, Mariana Ossenkop, Jack Espinosa, Sam Fergen Row 2: Gabriela Rodriguez, Samantha Washington, Tommy Reiss, Justin Hullman, Katelyn Nimic, Sophia Quattrocchi, McKenna Arthur, Natalie Yontz, Sr. Mary Alma, C. K. – School Principal; Front Row: Fr. Joseph Faulkner – Asst. Pastor, Keegan Williams, Hunter Robb, Sydney Mickells, Hannah Neukirch, Kayla Nguyen, Jensyn Labadie, Megan Bousquet, Bishop Fabian Bruskevitz, Fr. Michael Christensen – Pastor

St. Peter's School First Holy Communion - April 25, 2009



Row 6: Mrs. Peg Manguson – Teacher, Zack Martin, Josh Mulinix, Ethan Schepers, Derek Sellentin, John Paul Wilson, Holton Harman, Cody Mlnarik, Sam Rice; Row 5: Lynsey Tucker, Hannah Hoge, Sarah Thavenet, Kloe Sander, Lauren Chapman, Abby Pella, Kaela Fish, Anna McLain, Amy Reisher, Mandy Hong; Row 4: Mrs. Cathy Kanost – Teacher, Barret Meeks, Matthew Schell, Dominic Pelan, Alex Wagner, Lance Bowman, Grant Bailey, Nolan Mlnarik, Braydon Williams; Row 3: Grace Maher, Audrey Aschoff, Olivia Kerrigan, Anah Fuller, Deborah Ramaekers, Hannah Bals, Kate Pelini, Simone Collins, Mary Messineo, Marissa Bockmann, Nicole Cerio, Sr. Mary Angela, C. K. – Religion Teacher; Row 2: AJ Puntaney, Matthew Orte, Nico Merickel, Nicholas McCarthy Sean Hong, Cade Henkel, Logan Walker, Nathan Snitily, Logan Uttecht, Sr. Mary Alma, C. K. – School Principal; Row 1: Fr. Joseph Faulkner – Assistant Pastor, Teresa Trinh, Katie Nepper, Vanessa Garcia, Morgan Wieman, Ashley Beckman, Isabelle Bertrand, Madison Schafers, Annie Heinzmann, Madalyn Niven, Chloe Barrett, Stacia Hull, Fr. Michael Christensen - Pastor

St. Peter's School Confirmation - March 26, 2009



Top Row: Austin Coyle, Nick Hovermale, Mackenzie Laughlin, Kelsey Coyle, Freddy Gonzalez, Clark Gaden, Creighton Schoening, Nathan Merritt, McKenzie Sedlak, Luke Barta; Row 5: Jared Jamrog, Sarah Kerrigan, Sydney Lonowski, Kelsey Daberkow, Jordan Clauss, Michael Mitchell, Nathan Asselin, Alex Fish, Ben Harris, Krysta Konecky, Nolan Collins; Row 4: Mrs. Christine Jacobsen – Teacher, Patrick Vrbka, Anthony Marks, Austin Verkamp, Kristen Machacek, Elizabeth Foley, Kate Messineo, Aaron Decker, Austin Hofeling, Anne Cassidy, Miss Sarah Fair – Teacher; Row 3: Cole Fournell, Alex Martin, Corbin Hubbell, Scott Allder, Willa Koenig, Jacquelyn Wright, Anna Stuchlik, Colin Conzemius, Katelyn Harshman, Evan Aylor, Sr. Mary Alma, C.K. - Principal; Row 2: Aaron McCarthy, Alec Schafers, Kailee Boyle, Hannah Howerter, Cameron Williams, Ellie Beiermann, Jared Sasse, Nick Aldridge, Madison Caradori; Front Row: Fr. Joseph Faulkner – Asst. Pastor, Sr. Mary Angela, C.K. – Teacher, Elyse Calhoun, Alexa Beckman, Molly Kasperek, Kyle Sager, Tim Hums, Griffin Henkel, Hannah Bertrand, Sydney Mlnarik, Bishop Fabian Bruskwetiz, Fr. Michael Christensen – Pastor



Above: *The Tribute Money - Peter Finding the Silver Coin in the Mouth of the Fish.* Painting by Jacob Jordaens, c. 1623. Located in the Statens Museum.

Left: *St. Peter Finding the Tribute Money.* Painting by Peter Paul Rubens, c.1618. Located in the National Gallery of Ireland.

The Temple Tax Fish

Jesus gave Peter rather unorthodox payment instructions when the tax collectors came knocking: **Matthew 17:27**...*go to the lake and throw out your line. Take the first fish you catch; open its mouth and you will find a four-drachma coin. Take it and give it to them for my tax and yours.*

The Jewish Temple stood where the Dome of the Rock, a Moslem shrine, stands today. The grounds were probably flat and empty then, except for the Temple building. Pilgrims would have thronged these courts back then, bringing their sacrifices to the Temple and milling about for the festivities.

Maintaining such a large space costs money, and the annual half-shekel tax was a major contribution to maintaining the many courts, purchasing the wood, incense, salt and other items affecting the sacrifices, paying Temple workers, etc. There were additional costs associated with ten festivals; for example, just before Passover all of the graves were whitewashed so pilgrims didn't become 'unclean' by stepping on them.

St. Peter's Financial Report 2008-2009

Holy Land	\$2,219
Peter's Pence	\$4,215
Propagation of the Faith-Mission Co-op	\$5,200
Rice Bowl	\$2,403
Combined Collections	\$990
Pink Sisters	\$1,138
Eastern Europe	\$3,626
St. Vincent de Paul	\$16,260
Total	\$36,051

For The Record...

Weddings

Benjamin Schropfer & Trina Burenheide - *January 31, 2009*
 Scott Harry & Tanya Hatfield - *April 18, 2009*
 Jordan Kreifels & Rachel Mahon - *May 2, 2009*
 Scott Mausbach & Rebecca Rice - *May 16, 2009*

Deaths

Reece Himmelberg - *March 9, 2009*
 Suzanne Mayeux - *March 17, 2009*
 Barbara Burbach - *March 27, 2009*
 Linda Vacek - *May 8, 2009*

Baptism

Mason Paul - *son of Jared and Amber Moscrip*
 Austen Kennedy - *son of Stephanie Davis*
 Celia Mae - *daughter of Josh and Caroline Winder*
 Carson Gregory - *son of Greg Hamik*
 Carlee Patricia Ann - *daughter of Carey and Ashlee Deeds*
 Taylor Elizabeth - *daughter of Jason and Nicole Brack*
 Daven Joseph - *son of Ryan and Karla Zach*
 Ryland John - *son of Brandon and Hilary Sire*
 Porter Michael - *son of Chris and Sarah Maxson*
 Traven Lee - *son of Bridgette and Travis Neemann*
 McKenna Kelly Ke - *daughter of Tom and Paula Smith*
 Margaret Katharine - *daughter of Mike and Ginger O'Donnell*
 Ledger Anton James - *son of Michelle and Tyler Spurling*
 Jax William - *son of Erin and Kyle Rohren*
 Maximilian Luke - *son of Andy and Casie Otte*
 Oliver Robert - *son of Bret and Emily Koenig*
 Kaylee Ann - *daughter of James and Kristin Wilsey*
 Lauryn Ann - *daughter of Tony and Angie Cox*
 Owen Michael - *son of Olivia and Jon Dunham*
 Peter Nathan - *son of Chad and Sarah Winters*
 Truman Alan - *son of Troy Kreifels*
 Katelyn Elannor - *daughter of Vinnie and Jessie Krikac*
 Andrew Maximilian - *son of Landon and Jessica Parks*
 Klaira Jane - *daughter of Ken and Jennifer Sander*
 Ava Marie - *daughter of Tolynn and Melissa Wiles*
 Beau Coleman - *son of Jeffrey and Traci Heese*
 Adrian Wesley - *son of Spencer and Ashley Lindholm*
 Sage Elizabeth - *daughter of William and Tammy Strait*
 Bryelle Renae - *daughter of Matthew and Bethany Springer*

New Members

Carlos and Kim Asarta	Kelly and Gregory Cody
Mark and Amanda Deterding	Jared Dewispelare
Chris and Kammi Engel	Bruce Hauschild
Dean and Cindy Jeffrey	Jaime and Diana Martinez
Paul and Janet Mestl	William and Linda Plummer
Gerald and Dorothy Post	Brian and Erin Rea
Adam Reinke	Tara Steiner
William and Julie Thielen	Mamissa Tshijuka-Evans
Amanda Weaver	Cecilia Yung
Mark Mantey & Katie Miller	Kevin McCarty
Dane and Heather Simonsen	Trent and Lisa Glover
William and Amy Busch	Jeffrey and Deborah Dilbeck
Jarod and Lindsay Sheare	

St. Peter's Couples Share Experience and Knowledge

by Debbie Hoge

June is traditionally the month of weddings. According to The Wedding Report, Lincoln is predicted to have more than 2,400 weddings this year and at an average cost of over \$21,000. Last year, Lincoln saw 2,395 couples tying the proverbial knot and they spent an average of \$22,468. Father Christensen, Father Faulkner and our Marriage Prep "FOCUS" couples are working together to ensure that those wishing to receive the sacrament of marriage put as much effort into preparing for the marriage as they do the celebration of the wedding.

Married couples from the parish work with our priests to help couples in their preparation for the sacrament of marriage. Engaged couples are given a FOCUS test

which covers 14 areas of married life including communication, financial issues, religion and values, lifestyle expectations and extended family.

"The marriage covenant does take work," shares Lynette Gibbs who coordinates the Marriage Prep program at St. Peter's. She and her husband, Greg, are one of twelve couples who participate in the program. "It's very fun to see couples who are just starting out and we're able to help them share their concerns and ours. We find that many times couples are more honest with us and we encourage them to ask questions."

Each engaged couple will meet with a Marriage Prep Team consisting of three married couples. Likewise, the FOCUS test is split into three parts and each engaged couple then meets with a different couple to cover one of the three sections of the test. In addition, the Marriage Prep couples are able to give the bride and groom to be a chance to see how other married couples deal with everyday problems, how they interact with each other and their families and go over any area of concern by the Marriage Prep



Six of our Marriage Prep couples include: (l to r) Larry and Kathie Ellerbeck, Jim and Teri Gustafson, Kent and Lori Vossler, Greg and Lynette Gibbs, Joe and Teresa Flattery, and Dan and Shelly Moser.



couples or the respective bride and groom.

St. Peter's is blessed to have four teams of three couples working in our Marriage Prep program. The couples include: Lynette and Greg Gibbs, Tim and Jody Fischer, Bill and Sue Roeder, Joe and Teresa Flattery, Eric and Angie Schaefer, Greg and Nancy Vrbka, Kent and Lori Vossler, Jim and Teri Gustafson, Ted and Janna Sasse, Larry and Kathie Ellerbeck, and Dan and Shelly Moser. Father Christensen approves all couples involved in the program and the team couples meet with Father Christensen once per year to share information, trends and concerns.

Are you smarter than a St. Peter's 5th Grader?

Answers:

1. c) Before the Second Vatican Council (1962-65), the priest celebrated the Mass in Latin.
2. a) The word cantor comes from the word that means "to sing" in Latin. It's important for all the people to join in the singing at Mass. St. Augustine said that the person who sings prays twice!
3. b) The word catechist comes from a Greek word meaning "echo." Catechists have echoed their faith to their students through the ages.
4. c) Usually fashioned of gold with beautiful craftsmanship, the tabernacle holds consecrated hosts for veneration and for taking to those who are sick.
5. a) Before Christianity was legalized in 313, many Christians gave up their lives for their faith. They were martyred by being thrown to lions or by being crucified or beheaded. Even in modern times, Christians sometimes give up their lives to uphold their faith.
6. d) The Greek word for "fish" is ichthys, which is a proclamation about Jesus, formed by the first letters of the Greek words for "Jesus Christ, Son of God, is Savior."
7. d) When Jesus' disciples asked him to teach them to pray, he taught them this prayer. See Luke 11:1-4.
8. b) The word vocation comes directly from the Latin work that means "to call." Young people are encouraged to listen carefully for what God calls them to do with their lives.
9. c) Corporal means "bodily." The corporal works of mercy are those acts that tend of a person's bodily needs. Six of the seven traditional works of mercy are found in Matthew 25:34-40. The seventh, burying the dead, was added at a later time.
10. a) The Protestant Reformation is normally dated from 1517, when Martin Luther, an Augustinian monk, made a series of statements about abuses in the Church. There was other unrest in the Church before this time.



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